| INFORMATION CALL:  Esther Kim  202-564-2957  9. ISSUED BY  CODE HPOD  10. THIS ACQUISITION IS  WOMEN-OWNED SMALL BUSINESS  (WOSS) ELIGIBLE UNDER THE WOMEN-OWNED SMALL BUSINESS PROGRAM BUSINESS  WOMEN-OWNED SMALL BUSINESS  (WOSS) ELIGIBLE UNDER THE WOMEN-OWNED SMALL BUSINESS PROGRAM BUSINESS  BUSINESS  SMALL BUSINESS  SMALL BUSINESS  DEDWOOSB  SERVICE-DISABLED VETERAN-OWNED SMALL BUSINESS  Washington DC 20460  11. DELIVERY FOR FOB DESTINATION UNLESS BLOCK IS MARKED  12. DISCOUNT TERMS  13b. RATING  13b. RATING   | 6. SOLICITATION ISSUE DATE 0 9 / 18 / 2 0 1 2 FFER DUE DATE/LOCAL TIME  ASIDE: % FOR: |
|--|---|
| EFFECTIVE DATE 04/01/2013  7. FOR SOLICITATION INFORMATION CALL:  9. ISSUED BY  CODE HPOD  10. THIS ACQUISITION IS  SMALL BUSINESS  (WOSB) ELIGIBLE UNDER THE WOMEN-OWNED SMALL BUSINESS (WOSB) ELIGIBLE UNDER THE WOMEN-OWNED SMALL BUSINESS PROGRAM EDWOSB  1200 Pennsylvania Avenue, N. W.  Mail Code: 3803R  Washington DC 20460  11. DELIVERY FOR FOB DESTINATION UNLESS BLOCK IS  MARKED  SOL-DC-12-00025  8. OFF  202-564-2957  10. THIS ACQUISITION IS  WOMEN-OWNED SMALL BUSINESS  (WOSB) ELIGIBLE UNDER THE WOMEN-OWNED SMALL BUSINESS PROGRAM  EDWOSB  13b. RATING  13b. RATING   | ISSUE DATE 09/18/2012 FFER DUE DATE/LOCAL TIME  ASIDE: % FOR:                         |
| INFORMATION CALL:  Esther Kim  202-564-2957  9. ISSUED BY  CODE HPOD  10. THIS ACQUISITION IS  WOMEN-OWNED SMALL BUSINESS  (WOSS) ELIGIBLE UNDER THE WOMEN-OF SMALL BUSINESS PROGRAM BUSINESS  WOMEN-OWNED SMALL BUSINESS  (WOSS) ELIGIBLE UNDER THE WOMEN-OF SMALL BUSINESS PROGRAM BUSINESS  SMALL BUSINESS  SMALL BUSINESS  WOMEN-OWNED SMALL BUSINESS  I DELIVERY FOR FOR DESTINATION UNLESS BLOCK IS  MARKED  12. DISCOUNT TERMS  13b. RATING  13b. RATING  PATED OPICER LINDER | ASIDE: % FOR:   |
| HPOD US Environmental Protection Agency Ariel Rios Building 1200 Pennsylvania Avenue, N. W.  Mail Code: 3803R Washington DC 20460  11. DELIVERY FOR FOB DESTINATION UNLESS BLOCK IS MARKED  MAIL BUSINESS  WOMEN-OWNED SMALL BUSINESS  (WOSB) ELIGIBLE UNDER THE WOMEN-OS SMALL BUSINESS PROGRAM SMALL BUSINESS  WOMEN-OWNED SMALL BUSINESS  (WOSB) ELIGIBLE UNDER THE WOMEN-OS SMALL BUSINESS PROGRAM SMALL BUSINESS  SMALL BUSINESS  WOMEN-OWNED SMALL BUSINESS  (WOSB) ELIGIBLE UNDER THE WOMEN-OS SMALL BUSINESS PROGRAM SMALL BUSINESS PROGRAM SMALL BUSINESS PROGRAM  SMALL BUSINESS PROGRAM  SMALL BUSINESS PROGRAM  SMALL BUSINESS PROGRAM  SMALL BUSINESS PROGRAM  BETTO OPICE LINDER  13b. RATING  13b. RATING  13b. RATING  |   |
| HPOD US Environmental Protection Agency Ariel Rios Building 1200 Pennsylvania Avenue, N. W.  Mail Code: 3803R Washington DC 20460  11. DELIVERY FOR FOB DESTINATION UNLESS BLOCK IS MARKED  MAIL BUSINESS  WOMEN-OWNED SMALL BUSINESS  (WOSB) ELIGIBLE UNDER THE WOMEN-OS SMALL BUSINESS PROGRAM SMALL BUSINESS  WOMEN-OWNED SMALL BUSINESS  (WOSB) ELIGIBLE UNDER THE WOMEN-OS SMALL BUSINESS PROGRAM SMALL BUSINESS  SMALL BUSINESS  WOMEN-OWNED SMALL BUSINESS  (WOSB) ELIGIBLE UNDER THE WOMEN-OS SMALL BUSINESS PROGRAM SMALL BUSINESS PROGRAM SMALL BUSINESS PROGRAM  SMALL BUSINESS PROGRAM  SMALL BUSINESS PROGRAM  SMALL BUSINESS PROGRAM  SMALL BUSINESS PROGRAM  BETTO OPICE LINDER  13b. RATING  13b. RATING  13b. RATING  | 1-OMNED   |
| 11. DELIVERY FOR FOB DESTINA- TION UNLESS BLOCK IS  MARKED  12. DISCOUNT TERMS  13b. RATING  13b. RATING   | NAICS: 561621 SIZE STANDARD: \$19.0   |
| TION UNLESS BLOCK IS  MARKED  13a. THIS CONTRACT IS A  RATED ORDER LINDER  |   |
| DRAG (4) OFF 700) 14. METHOD OF SOLICITATION   | N   |
| □ SEE SCHEDELE □ IFB   | RFP   |
| Ed Terry 202-564-3856 US Environmental Protection Agency Terry.Ed@epa.gov Ariel Rios Building 1200 Pennsylvania Avenue, N. W. Mail Code: 3803R   | PE HPOD   |
| Washington DC 20460  17a. CONTRACTOR/ CODE   1 28502130   FACILITY   18a. PAYMENT WILL BE MADE BY CODE   | DE 1  |
| 17a. CONTRACTOR/ CODE 128502130 FACILITY CODE 18a. PAYMENT WILL BE MADE BY CODE  | RTP FMC   |
| SECURE MISSION SOLUTIONS LLC Ath: (b)(4)  8260 WILLOW OAKS CORPORATE DRIVE SUITE 300 SMS Facility Code: 3DXR8 FAIRFAX VA 220314513  TELEPHONE NO. (b)(4)  RTP Finance Center US Environmental Protection Agency RTP-Finance Center (D143-02) 109 TW Alexander Drive Durham NC 27711  | A   |
| 17b. CHECK IF REMITTANCE IS DIFFERENT AND PUT SUCH ADDRESS IN OFFER 18b. SUBMIT INVOICES TO ADDRESS SHOWN IN BLOCK 18a UNLESS BLOCK  | OCK BELOW   |
| IS CHECKED SEE ADDENDUM  | nesi.   |
| 19.         20.         21.         22.         23.           ITEM NO.         SCHEDULE OF SUPPLIES/SERVICES         QUANTITY UNIT UNIT PRICE  | 24.<br>AMOUNT   |
| DUNS Number: 128502130 Security System Design and Installation Project for the EPA Headquarters Complex, in accordance with the attached SOW, the attached vendor's BAFO submitted on 3/13/2013, and vendor's technical proposal submitted on 12/31/2012.  In accordance with EPAAR 1552.217-77 Option to extend the term of the contract fixed price (OCT 2000): The Government has the option to extend the term of this contract for 2 additional (Use Reverse and/or Attach Additional Sheets as Necessary)  |   |
| 25. ACCOUNTING AND APPROPRIATION DATA 26. TOTAL AWARD AMOUNT (Fo   | For Govt. Use Only)   |
| See schedule \$6,551,761.  | .96   |
| □ 27a. SOLICITATION INCORPORATES BY REFERENCE FAR 52.212-1, 52.212-4. FAR 52.212-3 AND 52.212-5 ARE ATTACHED. ADDENDA □ AR □ 27b. CONTRACT/PURCHASE ORDER INCORPORATES BY REFERENCE FAR 52.212-4. FAR 52.212-5 IS ATTACHED. ADDENDA □ AR   |   |
|  | SOLICITATION (BLOCK 5),   |
|  |   |
| 30b. NAME AND TITLE OF SIGNER (Type or print)  30c. DATE SIGNED  31b. NAME OF CONTRACTING OFFICER (Type or print)  Benita Jackson  | 31c. DATE SIGNED  |

| _   |  |   |            |                  |           |                 |             |                |            |                          |
|---|--|---|------------|------------------|-----------|-----------------|-------------|----------------|------------|--------------------------|
| 19.<br>ITEM NO.   |  | 20.<br>SCHEDULE OF SUPPLIE:             | S/SERVICES |                  |           | 21.<br>QUANTITY | 22.<br>UNIT | 23.<br>UNIT PI | RICE       | 24.<br>AMOUNT            |
| -   | period(s).                                   | If more than 60 d                       | lays re    | main in the      | 9         |                 |             |                |            |                          |
|   | - "  | eriod of performan                      | _          |                  |           |                 |             |                |            |                          |
|   | without pr                                   | ior written notifi                      | .cation    | , may exerc      | cise      |                 |             |                |            |                          |
|   | this option                                  | n by issuing a con                      | itract     | modificatio      | on.       |                 |             |                |            |                          |
|   | To exercise                                  | e this option with                      | in the     | last 60 da       | ays       |                 |             |                |            |                          |
|   | of the per                                   | iod of performance                      | e, the     | Government       | must      |                 |             |                |            |                          |
| provide to the Contractor written notification prior to that last 60-day period. This |  |   |            |                  | on        |                 |             |                |            |                          |
|   |  |   |            |                  |           |                 |             |                |            |                          |
|   | preliminar                                   | y notification doe                      | s not      | commit the       |           |                 |             |                |            |                          |
| Government to exercising the option. Use of an  |  |   |            |                  | an        |                 |             |                |            |                          |
|   | option wil                                   | l result in the fo                      | llowin     | g contract       |           |                 |             |                |            |                          |
|   | modification                                 | ons:                                    |            |                  |           |                 |             |                |            |                          |
|   | (a) The Period of Performance clause will be |   |            |                  |           |                 |             |                |            |                          |
|   | amended as                                   | follows:                                |            |                  |           |                 |             |                |            |                          |
|   | Base Perio                                   | d: 36 Months from                       | 4/1/20     | 13 to 3/31/      | /2016     |                 |             |                |            |                          |
|   | Option Per                                   | iod I: 12 Months f                      | from 4/    | 1/2016 to        |           |                 |             |                |            |                          |
|   | 3/31/2017                                    |   |            |                  |           |                 |             |                |            |                          |
|   | Option Per                                   | iod II: 12 Months                       | from 4     | /1/2017 to       |           |                 |             |                |            |                          |
|   | 3/31/2018                                    |   |            |                  |           |                 |             |                |            |                          |
|   | (b) Durin                                    | g the option perio                      | od(s) t    | he Contract      | cor       |                 |             |                |            |                          |
|   | shall prov                                   | ide the services d                      | lescrib    | ed below:        |           |                 |             |                |            |                          |
|   | See Statem                                   | ent of Work                             |            |                  |           |                 |             |                |            |                          |
|   | (c) The C                                    | onsideration and E                      | ayment     | clause wil       | ll be     |                 |             |                |            |                          |
|   | amended to                                   | reflect increased                       | l fixed    | prices for       | £         |                 |             |                |            |                          |
|   | each option                                  | n period as follow                      | rs:        |                  |           |                 |             |                |            |                          |
|   | See Line I                                   | tems Below                              |            |                  |           |                 |             |                |            |                          |
|   | Continued                                    | • • •                                   |            |                  |           |                 |             |                |            |                          |
|   | Y IN COLUMN 21 HAS                           |   |            |                  |           |                 |             |                |            |                          |
| RECEIV  | DC 5459-0                                    | 1 0 0 0                                 |            | FORMS TO THE COI | 1         | 29%             | - 33        |                | 10D17ED 01 | OVERNMENT REPRESENTATIVE |
| 320. SIGNATU  | RE OF AUTHORIZED                             | GOVERNMENT REPRESENTATIV                | /E         | 32c. DATE        | 320. PRIN | I ED NAME       | AND         | IIILE OF AUTF  | IORIZED G  | OVERNMENT REPRESENTATIVE |
| 32e. MAILING A  | ADDRESS OF AUTHO                             | PRIZED GOVERNMENT REPRESE               | NTATIVE    |                  | 32f. TELE | PHONE NUI       | MBER        | OF AUTHORIZ    | ED GOVER   | NMENT REPRESENTATIVE     |
|   |  |   |            |                  | 32g. E-MA | AIL OF AUTH     | IORIZI      | ED GOVERNMI    | NT REPRE   | SENTATIVE                |
| 33. SHIP NUME   | BER  | 34. VOUCHER NUMBER                      | 35 AMOUN   | IT VERIFIED      | 36. PAYM  | 1FNT            |             |                |            | 37. CHECK NUMBER         |
|   |  | 7 5 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | CORRECT    |                  |           |                 |             |                |            |                          |
| PARTIAL   | FINAL  |   |            |                  | COV       | MPLETE          |             | PARTIAL        | FINAL      |                          |
| 38. S/R ACCOL   | JNT NUMBER                                   | 39. S/R VOUCHER NUMBER                  | 40. PAID B | Y                |           |                 |             |                |            |                          |
| 41a LCERTIEN  | THIS ACCOUNT IS                              | CORRECT AND PROPER FOR PA               | /MENT      |                  | 422 PI    | ECEIVED BY      | / /Drin     | 1              |            |                          |
| OF THE RESIDENCE WATER  | service at a section of the service of the   | ERTIFYING OFFICER                       |            | c. DATE          | — 42a. Ki | EÇEIVED BY      | (ran        | ,              |            |                          |
|   |  |   |            |                  | 42b. R    | ECEIVED AT      | (Loca       | ation)         |            |                          |
|   |  |   |            |                  | 42c. DA   | ATE REC'D (     | YY/MN       | N/DD)          | 42d. TOTA  | L CONTAINERS             |

|                    | REFERENCE NO. OF DOCUMENT BEING CONTINUED | PAGE C | F  |
|--------------------|---|--------|----|
| CONTINUATION SHEET | EP-W-13-013                               | 3      | 84 |

NAME OF OFFEROR OR CONTRACTOR

| ITEM NO.<br>(A) | SUPPLIES/SERVICES (B)   | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE (E) | AMOUNT<br>(F) |
|-----------------|---|-----------------|-------------|----------------|---------------|
|                 | Max Expire Date: 03/31/2018   |                 |             |                |               |
|                 | Period of Performance: 04/01/2013 to 03/31/2016                         |                 |             |                |               |
| 0001            | CLTN 001 - Dans Danied Harl 1 A and Casterna                            |                 |             |                | 4 000 140 0   |
| 0001            | CLIN 001: Base Period Task 1-4 and Software                             |                 |             |                | 4,028,149.3   |
|                 | Support   |                 |             |                |               |
|                 | Obligated Amount: \$4,028,149.33  |                 |             |                |               |
|                 | Requisition No: PR-OARM-12-00715,<br>PR-OARM-12-00834, PR-OARM-12-01056 |                 |             |                |               |
|                 | FR-OARM-12-00034, FR-OARM-12-01036                                      |                 |             |                |               |
|                 | Accounting Info:  |                 |             |                |               |
|                 | 12-13-B-51SC-ZZZGF2X03-25671251SEC218-001 BFY:                          |                 |             |                |               |
|                 | 12 EFY: 13 Fund: B Budget Org: 51SC Program                             |                 |             |                |               |
|                 | (PRC): ZZZGF2X03 Budget (BOC): 2567 DCN - Line                          |                 |             |                |               |
|                 | ID: 1251SEC218-001  |                 |             |                |               |
|                 | Funding Flag: Partial   |                 |             |                |               |
|                 | Funded: \$2,175,323.35  |                 |             |                |               |
|                 | Accounting Info:  |                 |             |                |               |
|                 | 12-T-51SC-ZZZGF2X03-2567-1251SEC218-002 BFY: 12                         |                 |             |                |               |
|                 | Fund: T Budget Org: 51SC Program (PRC): ZZZGF2X03                       |                 |             |                |               |
|                 | Budget (BOC): 2567 Job #: HQ00BM00 DCN - Line ID:                       |                 |             |                |               |
|                 | 1251SEC218-002  |                 |             |                |               |
|                 | Funding Flag: Partial   |                 |             |                |               |
|                 | Funded: \$584,210.52  |                 |             |                |               |
|                 | Accounting Info:  |                 |             |                |               |
|                 | 12-13-C-51SC-ZZZGF2X03-2567-1251SEC218-003 BFY:                         |                 |             |                |               |
|                 | 12 EFY: 13 Fund: C Budget Org: 51SC Program                             |                 |             |                |               |
|                 | (PRC): ZZZGF2X03 Budget (BOC): 2567 DCN - Line                          |                 |             |                |               |
|                 | ID: 1251SEC218-003  |                 |             |                |               |
|                 | Funding Flag: Partial   |                 |             |                |               |
|                 | Funded: \$454,385.96  |                 |             |                |               |
|                 | Accounting Info:  |                 |             |                |               |
|                 | 12D-51CTCUF-ZZZG73-32121251BFS034-001 BFY:                              |                 |             |                |               |
|                 | 12 Fund: D Budget Org: 51CTCUF Program (PRC):                           |                 |             |                |               |
|                 | ZZZG73 Budget (BOC): 3212 DCN - Line ID:                                |                 |             |                |               |
|                 | 1251BFS034-001  |                 |             |                |               |
|                 | Funding Flag: Partial   |                 |             |                |               |
|                 | Funded: \$325,976.50  |                 |             |                |               |
|                 | Accounting Info:  |                 |             |                |               |
|                 | 12D-51CTCUF-ZZZG73-32121251BFS027-001 BFY:                              |                 |             |                |               |
|                 | 12 Fund: D Budget Org: 51CTCUF Program (PRC):                           |                 |             |                |               |
|                 | ZZZG73 Budget (BOC): 3212 DCN - Line ID:                                |                 |             |                |               |
|                 | 1251BFS027-001  |                 |             |                |               |
|                 | Funding Flag: Partial   |                 |             |                |               |
|                 | Funded: \$300,093.00  |                 |             |                |               |
|                 | Accounting Info:  |                 |             |                |               |
|                 | 12D-51CTCUF-ZZZG73-32121251BFS027-002 BFY:                              |                 |             |                |               |
|                 | 12 Fund: D Budget Org: 51CTCUF Program (PRC):                           |                 |             |                |               |
|                 | Continued   |                 |             |                |               |
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|                    |             | PAGE O | F  |
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| CONTINUATION SHEET | EP-W-13-013 | 4      | 84 |

NAME OF OFFEROR OR CONTRACTOR

| ITEM NO. (A) | SUPPLIES/SERVICES (B)   | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|--------------|---|-----------------|-------------|-------------------|---------------|
|              | ZZZG73 Budget (BOC): 3212 DCN - Line ID:                                    |                 |             |                   |               |
|              | 1251BFS027-002 Funding Flag: Partial  |                 |             |                   |               |
|              | Funded: \$80,000.00   |                 |             |                   |               |
|              | Accounting Info: 12D-51CTCUF-ZZZG73-32121251BFS027-003 BFY:                 |                 |             |                   |               |
|              | 12 Fund: D Budget Org: 51CTCUF Program (PRC):                               |                 |             |                   |               |
|              | ZZZG73 Budget (BOC): 3212 DCN - Line ID:                                    |                 |             |                   |               |
|              | 1251BFS027-003<br>Funding Flag: Partial                                     |                 |             |                   |               |
|              | Funded: \$108,160.00  |                 |             |                   |               |
| 0000         | OLIN 0000 Page Page of Carling Back   |                 |             |                   | 070 010 65    |
| 0002         | CLIN 002: Base Period Optional Tasks Amount: \$970,918.65(Option Line Item) |                 |             |                   | 970,918.65    |
|              |   |                 |             |                   |               |
| 0003         | Option Period 1 - Maintenance and Software                                  |                 |             |                   | 474,517.86    |
|              | Support Licensing Agreement   |                 |             |                   | ,             |
|              | Amount: \$474,517.86(Option Line Item)                                      |                 |             |                   |               |
| 0004         | Option Period 1 - Optional Tasks  |                 |             |                   | 210 000 70    |
| 0004         | Amount: \$310,888.70 (Option Line Item)                                     |                 |             |                   | 310,888.70    |
|              | , , , , ,   |                 |             |                   |               |
| 0005         | Option Period 2 - Maintenance and Software                                  |                 |             |                   | 449,472.29    |
|              | Support Licensing Agreement   |                 |             |                   | ,             |
|              | Amount: \$449,472.29(Option Line Item)                                      |                 |             |                   |               |
| 0006         | Option Period 2 - Optional Tasks  |                 |             |                   | 217 015 12    |
| 0006         | Amount: \$317,815.13(Option Line Item)                                      |                 |             |                   | 317,815.13    |
|              | , , , , ,   |                 |             |                   |               |
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| AMENDMENT OF SOLICITATION/MODIFIC   | ONTRACT  |   | CONTRACT ID CODE                                 |   | PAGE OF PAGES                             |  |                      |  |
|---|--|---|--|---|---|--|----------------------|--|
| 2. AMENDMENT/MODIFICATION NO.   | 3. EFFECTIVE   | DATE  | 4. REQ   | UISITION/PURCHASE REQ. NO.  | 5. PR(                                    | JECT NO  | 3<br>(If applicable) |  |
| P00021  | 10/05/2  | 017   |  |   |   |  |                      |  |
| 6. ISSUED BY CODE   | HPOD   |   | 7. ADM   | IINISTERED BY (If other than Item 6)  | CODE                                      |  |                      |  |
| HPOD<br>US Environmental Protection<br>Ariel Rios Building<br>1200 Pennsylvania Avenue, N<br>Mail Code: 3803R   | -  |   |  |   |   |  |                      |  |
| Washington DC 20460   |  |   |  |   |   |  |                      |  |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., stree<br>SECURE MISSION SOLUTIONS LLC<br>Attn: Dalet Sin<br>8260 WILLOW OAKS CORPORATE D<br>SUITE 300<br>SMS Facility Code: 3DXR8<br>7032451300<br>FAIRFAX VA 220314513   |  | _   | 9B.<br>× 10A<br>EP                               | AMENDMENT OF SOLICITATION NO.  DATED (SEE ITEM 11)  . MODIFICATION OF CONTRACT/ORDER NO. $-\overline{W}-13-013$ . DATED (SEE ITEM 13)   | Э.  |  |                      |  |
| CODE 128502130  | FACILITY COL   | DE  | 0.   | 4/01/2013   |   |  |                      |  |
|   | 11. THIS IT  | EM ONLY APPLIES TO AN   |  | ENTS OF SOLICITATIONS   |   |  |                      |  |
| Offers must acknowledge receipt of this amendment Items 8 and 15, and returning consequence of the second of the second of the second of the PLACE DESIGNATED FOR THE RECEIPT OF virtue of this amendment you desire to change an ofference to the solicitation and this amendment, and 12, ACCOUNTING AND APPROPRIATION DATA (If rec | pies of the amen<br>e to the solicitatio<br>OFFERS PRIOR<br>er already submit<br>is received prior | ndment; (b) By acknowledge<br>on and amendment numbe<br>TO THE HOUR AND DAT<br>ted, such change may be<br>to the opening hour and d | ging recers. FA<br>TE SPE<br>made to<br>date spe | eipt of this amendment on each copy of the off<br>ILURE OF YOUR ACKNOWLEDGEMENT TO<br>CIFIED MAY RESULT IN REJECTION OF YOU<br>by telegram or letter, provided each telegram o<br>cified. | er subm<br>BE REG<br>JR OFF<br>r letter r | nitted ; or (d<br>CEIVED AT<br>ER If by<br>makes | c) By                |  |
| See Schedule  | uneuj  | Net   | рес  | rease: -\$  | 8,95                                      | 94.00  |                      |  |
|   |  |   |  | DIFIES THE CONTRACT/ORDER NO. AS DES  |   |  | 14.                  |  |
|   |  |   |  | ES SET FORTH IN ITEM 14 ARE MADE IN TH  |   |  |                      |  |
| c. THIS SUPPLEMENTAL AGREEMEN   |  |   |  | MINISTRATIVE CHANGES (such as changes in<br>OF FAR 43.103(b).  Y OF:  | n paying                                  | y omce,  |                      |  |
|   |  |   |  |   |   |  |                      |  |
| D. OTHER (Specify type of modification  |  | 240-2 Horminati   | ion f  | or Convenience of the Covern  | 202+                                      | /F: wod-   | -Drigo               |  |
|   | 20.14  |   |  | or Convenience of the Governm   |   |  | -Price)              |  |
| E. IMPORTANT: Contractor ☐ is not.  14. DESCRIPTION OF AMENDMENT/MODIFICATION  DUNS Number: 128502130   |  | to sign this document and ICF section headings, inclu   |  | 3 /8  | 5   |  |                      |  |
| Contract Title: Security Sys  |  | -   |  |   | Неа                                       | dquar  | ters                 |  |
| The purpose of this unilater  | al modif   | ication is as   | s fol  | lows:   |   |  |                      |  |
| (1) Unilaterally execute a p<br>Federal Acquisition Regulati  |  |   | or co  | onvenience in accordance  | ⊖ wi                                      | th the   | е                    |  |
| (2) Serve as the a Notice of  |  |   |  |   |   |  |                      |  |
| (3) De-obligate \$8,994.00 fr   | _  |   |  |   |   |  |                      |  |
| (4) Convey the extent of thi  | s partia   | l termination   | n for  | convenience is exclus   | ivel                                      | y res  | tricted              |  |
| Continued   |  |   |  |   |   |  |                      |  |
| Except as provided herein, all terms and conditions of the  | ne document refe   | erenced in Item 9 A or 10A  |  |   |   |  |                      |  |
| 15A. NAME AND TITLE OF SIGNER (Type or print)   |  |   |  | NAME AND TITLE OF CONTRACTING OFFIC   | CK (1)                                    | pe or print)                                     |                      |  |
|   |  |   | Ray  | na Brown  |   |  |                      |  |
| 15B. CONTRACTOR/OFFEROR   |  | 15C. DATE SIGNED  | 16B. U   | INITED STATES OF AMERICA  |   |  | 0/05/2017            |  |
| (Signature of person authorized to sign)  |  |   | -  | (Signature of Contracting Officer)  |   | -   -  | 0,00,201             |  |

 CONTINUATION SHEET
 REFERENCE NO. OF DOCUMENT BEING CONTINUED EP-W-13-013/P00021
 PAGE 2
 OF TOUR PAGE 2
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NAME OF OFFEROR OR CONTRACTOR

| NO. | SUPPLIES/SERVICES                                | QUANTITY | 0 8 | UNIT PRICE | AMOUNT |
|-----|--|----------|-----|------------|--------|
|     | (B)  | (C)      | (D) | (E)        | (F)    |
|     | to the termination of services to add two access |          |     |            |        |
|     | control card readers outside of the              |          |     |            |        |
|     | Administrator's third floor office space (CLIN   |          |     |            |        |
|     | 0009), by terminating firm-fixed-price CLIN 0009 |          |     |            |        |
|     | in its entirety;                                 |          |     |            |        |
|     | (5) Change the total contract obligation amount  |          |     |            |        |
|     | from \$6,312,256.08 to \$6,303,262.08;           |          |     |            |        |
|     | (6) Change the total contract value (based on    |          |     |            |        |
|     | options exercised) from \$7,134,458.65 to        |          |     |            |        |
|     | \$7,125,464.65; and                              |          |     |            |        |
|     | (7) To clarify that due to system modifications  |          |     |            |        |
|     | to the Agency's contract authoring system (EAS), |          |     |            |        |
|     | the modification scheme has changed; therefore   |          |     |            |        |
|     | this modification would have subsequently been   |          |     |            |        |
|     | modification no. 021 but will now appear as      |          |     |            |        |
|     | P00001. Subsequent modifications will continue   |          |     |            |        |
|     | the P0000# scheme.                               |          |     |            |        |
|     | ·  |          |     |            |        |
|     | Other Authorities for this Standard Form (SF) 30 |          |     |            |        |
|     | Block 13: Administrative change as item (7) is   |          |     |            |        |
|     | considered an administrative changes that does   |          |     |            |        |
|     | not affect the substantive rights of the parties |          |     |            |        |
|     | and items (3), (5) and (6) are authorized under  |          |     |            |        |
|     | clause FAR 52.232-22 Limitation of Funds (APR    |          |     |            |        |
|     | 1984).   |          |     |            |        |
|     |  |          |     |            |        |
|     | The Contractor hereby acknowledges receipt of    |          |     |            |        |
|     | this termination by signing below and shall      |          |     |            |        |
|     | immediately proceed with the following           |          |     |            |        |
|     | obligations pursuant to the I.1 FAR 52.249-2     |          |     |            |        |
|     | Termination for Convenience of the Government    |          |     |            |        |
|     | (Fixed-Price) clause:                            |          |     |            |        |
|     |  |          |     |            |        |
|     |  |          |     |            |        |
|     | Print Name & Title of Authorized Representative  |          |     |            |        |
|     |  |          |     |            |        |
|     |  |          |     |            |        |
|     | Signature  |          |     |            |        |
|     |  |          |     |            |        |
|     | Date   |          |     |            |        |
|     | - 10 Colons (99                                  |          |     |            |        |
|     | All other terms and conditions remains unchanged |          |     |            |        |
|     | and in full force and effect.                    |          |     |            |        |
|     | Max Expire Date: 03/31/2018                      |          |     |            |        |
|     | LIST OF CHANGES:                                 |          |     |            |        |
|     | Reason for Modification: Terminate for           |          |     |            |        |
|     | Convenience (partial)                            |          |     |            |        |
|     | Continued  |          |     |            |        |
|     |  |          |     |            |        |
|     |  |          |     |            |        |
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 OF

 EP-W-13-013/P00021
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NAME OF OFFEROR OR CONTRACTOR

| EM NO. | SUPPLIES/SERVICES   | QUANTITY |     | UNIT PRICE | AMOUNT |
|--------|---|----------|-----|------------|--------|
| (A)    | (B)   | (C)      | (D) | (E)        | (F)    |
|        | Total Amount for this Modification: -\$8,994.00                               |          |     |            |        |
|        | New Total Amount for this Version: \$0.00                                     |          |     |            |        |
|        | New Total Amount for this Award: \$7,436,353.35                               |          |     |            |        |
|        | Obligated Amount for this Modification: -\$8,994.00                           |          |     |            |        |
|        | New Total Obligated Amount for this Award:                                    |          |     |            |        |
|        | \$6,303,262.08  |          |     |            |        |
|        | , , , , , , , , , , , , , , , , , , ,   |          |     |            |        |
|        | CHANGE FOR LIVE THEM NUMBER A   |          |     |            |        |
|        | CHANGES FOR LINE ITEM NUMBER: 9   |          |     |            |        |
|        | Total Amount changed  |          |     |            |        |
|        | from \$8,994.00 to \$0.00 Obligated Amount for this modification: -\$8,994.00 |          |     |            |        |
|        | obligated Amount for this modification: -\$0,994.00                           |          |     |            |        |
|        | CHANGES FOR DELIVERY LOCATION: HPOD   |          |     |            |        |
|        | Amount changed from \$8,994.00 to \$0.00                                      |          |     |            |        |
|        | CHANGES FOR ACCOUNTING CODE:  |          |     |            |        |
|        | 17-18-B-11L-401MH3-2504-1711L71012-001  |          |     |            |        |
|        | Amount changed from \$8,994.00 to \$0.00                                      |          |     |            |        |
|        |   |          |     |            |        |
|        | Payment:  |          |     |            |        |
|        | RTP Finance Center  |          |     |            |        |
|        | US Environmental Protection Agency  |          |     |            |        |
|        | RTP-Finance Center  |          |     |            |        |
|        | Mail Drop D143-02   |          |     |            |        |
|        | 109 TW Alexander Drive  |          |     |            |        |
|        | Durham NC 27711   |          |     |            |        |
|        | FOB: Destination  |          |     |            |        |
|        | Period of Performance: 04/01/2013 to 03/31/2018                               |          |     |            |        |
|        | Contracting Officer's Representative:   |          |     |            |        |
|        | William Pollmose  |          |     |            |        |
|        | William Bellrose<br>(202) 566-2191  |          |     |            |        |
|        | bellrose.william@epa.gov  |          |     |            |        |
|        | beiliose.williameepa.gov  |          |     |            |        |
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